

## INCLUDING STUDENTS THROUGH INNOVATIVE EDUCATIONAL TECHNOLOGIES

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**Annotatsiya:** Ushbu maqolada ta'lim va tarbiya nima ekanligi, o'quvchi yoshlarni milliy va umuminsoniy qadriyatlarimizga sadoqat ruhida tarbiyalash, go'zal insoniy fazilatlar va ularni shakllantirish yo'llari, o'quvchi yoshlarning ta'limdan tashqari faoliyatlarini to'g'ri tashkil qilish, yoshlar orasida kitobxonlikni targ'ib qilish, yoshlarni erkin fikrlashga o'rgatish, hayot mazmunini tushunib olishiga ko'maklashish, o'z-o'zini idora va nazorat qila bilishni shakllantirish uchun zaruriy omillar haqida fikr yuritilgan.

**Kalit so'zlar:** Ta'lim, tarbiya, ma'naviyat, madaniyat, qadriyat, insoniylik, ishonch, sadoqat, mexr-muhabbat.

**Annotation:** This article is about education and upbringing, educating students in the spirit of devotion to our national and universal values, beautiful human qualities and ways to form them, the correct organization of extracurricular activities of students, to promote reading among young people, to teach young people to think freely, to help them understand the meaning of life, to form the ability to self-manage and control.

**Keywords:** Education, upbringing, spirituality, culture, values, humanity, trust, loyalty, love.

**Аннотация:** В данной статье речь идет об обучении и воспитании, учащихся в духе преданности нашим национальным и общечеловеческим ценностям, прекрасных человеческих качествах и способах их формирования, правильной организации внеучебной деятельности учащихся, популяризации

чтения среди молодежи, обучении молодежи людям свободно мыслить, помочь им понять смысл жизни, сформировать способность к самоуправлению и контролю.

**Ключевые слова:** Образование, воспитание, духовность, культура, ценности, человечность, доверие, верность, любовь.

The 21st century is not only the age of technology, but also the age of globalization. In today's world of rapid development, education cannot be separated from education, and education cannot be separated from education. These two concepts are two phases of the scales, that is, concepts that must always be kept in balance, and in time they complement each other.

Discipline is the process of regularly influencing a person's spiritual and physical development in order to prepare them for social, spiritual and productive activities. One of the main tasks of pedagogy and psychology is to analyze the educational process in secondary education and a new type of modern educational institutions, to identify the contradictions that occur in it. The problems of moral education, which are the basis of the educational process, and the task of solving them are one of the most pressing issues today.

Today, by restoring the age-old standards of our national morality, which has a long history, we have achieved much more, such as honesty, honesty, integrity, chastity, humanity, community, patriotism, devotion, loyalty. it is time to perfect beautiful human qualities. At the heart of educational measures, ways and means, we must place before the younger generation the moral requirements that are consistent with our national resources, our faith, our dignity.

Education policy is a key issue in raising human dignity in our country. Because "Everyone's right to education" [1] is guaranteed by the Constitution (Article 41), "freedom of thought, speech and religion" [2] (Article 29). is given. Also, "spiritual education is under the control of the state" [3] (Article 57). What does it mean? This means that spiritual and educational work in Uzbekistan is carried out in accordance with the requirements of universal education. However, the activities of various

currents and directions outside the state standards are considered by us as moral aggression and are prohibited by law. So, in our country, it is important to protect the law in the comprehensive upbringing and development of the younger generation.

In our country, taking into account the universal values and the foundations of our national culture, there are opportunities to form the content of education and national ideology. To this end, the work of the people is carried out, teaching the ideas of folklore, pedagogy, thinkers, enlightened educators and scientists on the ethics of education. "The future begins today," said our wise people. The future life of the young generation is determined by the universal qualities that characterize it as a human being, the criteria of the spiritual and spiritual process. In this regard, it is especially important to increase the effectiveness of education and bring it up to world standards, to enrich education on the basis of best practices, to conduct it on the basis of new pedagogical experiences.

Today's youth one-day budget: it is necessary to define the sociology of extracurricular activities (excluding homework for unorganized youth) and on this basis to develop and implement measures for the effective organization of extracurricular activities. In the organization of extracurricular spiritual and educational work: competitions, clubs, amateur art, meetings, debates, sports competitions, trainings and other events and methods of persuasion, demonstration, study, practice, effective use of stimuli, negative attitudes, discussions, observation, training, team creative activity, "ideological situation", movement, imitation, role-playing games and other similar methods to create a positive sphere in the minds of students, it helps them to be brought up in the spirit of social culture and to master the beautiful human phases.

"The love of books in Uzbek families, the preservation of books and reading has become an important quality in the spiritual development of our people" [4]. Because in self-education, the book is both a source of knowledge and a mirror to a certain extent in seeing, comparing, imitating, reasoning, arguing.

One of the main principles of the idea of national independence is to teach young people to behave in the neighborhood, to respect the elder, the younger, to feel

shoulder to shoulder in good times and bad, based on their participation in weddings, public holidays, celebrations, public charity hashars. Attention should be paid to shaping the attitude to the existing national and universal values.

In conclusion, the current national spirituality and values of the Uzbek people are a continuation of the national spirituality of the past, and include friendship, hospitality, humanity, moral purity, generosity, kindness, kindness, courage, sincerity, generosity, self-sufficiency, love for the motherland and its people, honesty, piety, honesty, honesty, integrity, honesty, patience, restraint, need, parents and respect for the elderly, diligence, self-control, thrift, patience, respect for the past, national pride, patriotism, nationalism, and so on.

The younger generation believes in what they see more than they hear or read, and act accordingly. Therefore, we must first of all be an example to them, to demonstrate in practice the universal qualities. It is no secret that in addition to education, organizing hashars for the prosperity of the country, informing the widows, the disabled, the elderly or needy families with the help of young people will help us to pass on to future generations the universal qualities of our people.

As mentioned above, by balancing education and upbringing, we can nurture the spirit of the student youth and shape it into a beautiful heart. And those who have a beautiful heart will never deviate from humanity.

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